CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION | REPORT FILED 1. 2. 3. |
|---|--|
| VUMBER | ON BEHALF OF CANDIDATE COMMITTEE LOBBYIST |
| VAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST COMMITTEE | ce to Elect Teresu Stankiewicz |
| 3926 Beech 1 | Venue |
| ERic | STATE PA ZIP CODE / 6508— |
| TYPE OF REPORT (CHECK ONE) NAME OF OFFICE SOUGHT BY CANDIDATE ERIC City Conti | DISTRICT NO. PARTY DATE OF ELECTION MO. DAY YEAR O//Er DEM DATE OF ELECTION MO. DAY YEAR O//Er |
| STH TUESDAY PRE-PRIMARY MO. DAY YEAR | FOR OFFICE USE ONLY |
| 2ND FRIDAY 2. DATES OF REPORTING PERIOD 6 2017 | TO 10 23 2017 |
| 30 DAY POST-PRIMARY CASH BALANCE AT END | \$ 414.13 |
| 6TH TUESDAY 4. OF REPORTING PERIOD: PRE-ELECTION TOTAL AMOUNT OF FILER'S | |
| 2ND FRIDAY PRE-ELECTION 5. OUTSTANDING DEBTS OR LIAB AT THE END OF REPORTING PI | |
| 30 DAY 6. AMENDMENT YES REPORT? | NO V |
| ANNUAL 7. REPORT YES | NO / |
| ART I - | |
| I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS | OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT S, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE. |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS | 7 SIGNATURE OF PERSON SUBMIPTING REPORT |
| There m. Obmowski | LISA A WINARSK) PRINTED NAME |
| MY COMMISSION EXPIRES $\frac{56 - 26 - 7}{50}$ MO. DAY YR. | AS3-5669 AREA CODE DAYTIME TELEPHONE, NUMBER 103 |
| ART II - | |
| statement is filed on behalf of a <u>Candidate's Authorize</u> | Tin Tin |
| June 3, 1937 (P.L. 1333, No. 320) as amended. | IEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS 26th day of October 20/ | 7 SIGNATURE OF CANDIDATE TEVEST STARKING WITCH |
| Meusa M. Domorbai SIGNATURE | 814 882-9980 |
| MY COMMISSION EXPIRES $\frac{10-26-d01}{100}$ MO. DAY YR. | AREA CODE DAYTIME TELEPHONE NUMBER |

Department of State

Bureau of Commissions, Elections and Legislation

North Office Building

Harrisburg, PA 17120-0029

(717) 787-5280